



SEVENTH-DAY CHURCH SUNNYSIDE

ADVENTIST

Sabbath Worship

7th February 2026



SEVENTH DAY ADVENTIST CHURCH
SUNNYSIDE

EQUIPPED EFFECTIVE WITNESSING FOR JESUS CHRIST

DATE.....
**4th-6th
February,
2026**
5:30PM - 7:00PM

Sabbath
7th Feb, 2026
2PM - 4:30PM

With
Pastor Jeke

COME AND BE EQUIPPED FOR EFFECTIVE
MINISTRY AND WITNESSING

SUNNYSIDE SDA CHURCH



ENGLISH & CHICHEWA SERMON

PREACHER: Pastor K. Jeke
TITLE: Effective Witnessing for Jesus
Christ
HYMN: 163

P.O. Box 31560, Chichiri, Blantyre 3, Malawi, Africa
Email: sunnysidesdachurchmw@gmail.com

WORSHIP SERVICE THIS SABBATH

SABBATH – 7TH FEBRUARY 2026

ENGLISH SERVICE 07:50 - 08:50

Children Sermonette	Maranatha Mahowa
Preacher	Pastor K. Jeke
Sign Language Interpreter	Mr. Justice Makuluni
Singing Groups	Press On
Chorister	Mr. D Phiri
Pianist	Mr. M. Mahatchi

SABBATH SCHOOL 09:00 – 09:30

Song Service & Sabbath School	Personal Ministries
Sabbath School Lesson	All Sabbath school class Leaders.

ANNOUNCEMENTS AND OFFERTORY 09:30 -09:50

Elder On Duty	Mr. B. Supuni
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CHICHEWA SERVICE 11:00 - 12:00

Ulaliki wa Ana	Prince Chilunga
Mlaliki	Pastor K. Jeke
Chilankhulo cha Manja	Mr. Justice Makuluni
Gulu Loimba	Press On
Woimbitsa Nyimbo	Mr. D. Phiri
Woimba Limba	Mr. M Mahatchi

AFTERNOON PROGRAM: PERSONAL MINISTRIES EVANGELISM

ELDER ON DUTY

ELDER B. SUPUNI

DEACONS / DEACONESSES ON DUTY

English Service

Mr. S. Phalira	Leader
Mr. S. Nyahoda	Member
Mr. S. Matiti	Member
Mr. V. Chiumia	Member
Mrs. A. Chiumia	Member
Mrs. Nema	Member
Mrs. A. Vomela	Member

Chichewa Service

Mr. W. Banda	Leader
Ms. T. Tembo	Member
Mrs. M. Chibwana	Member
Mr. Chabaluka	Member

WORSHIP SERVICE NEXT SABBATH

SABBATH - 14TH FEBRUARY 2026

ENGLISH SERVICE 07:50 - 08:50

Children Sermonette	Tracy katsekera
Preacher	Induction
Sign Language Interpreter	Justice Makuluni
Singing Groups	One Purpose
Chorister	Mrs. Golozera
Pianist	Mr. M. Luwani

SABBATH SCHOOL 09:00 - 09:30

Song Service & Sabbath School	Sabbath School Dept
Sabbath School Lesson	All Sabbath school class Leaders.

ANNOUNCEMENTS AND OFFERTORY 09:30 -09:50

Elder On duty	Elder V. Jere
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CHICHEWA SERVICE 11:00 - 12:00

Ulaliki wa Ana	Sungani kamwendo
Mlaliki	Induction
Chilankhulo cha Manja	Justice Makuluni
Gulu Loimba	One Purpose
Woimbitsa Nyimbo	Mrs. Golozera
Woimba Limba	Mr. M. Luwani

AFTERNOON PROGRAM: INDUCTION

ELDER ON DUTY

ELDER V. Jere

DEACONS / DEACONESSES ON DUTY

English Service

Mr. B. Moyo	Leader
Mr. A. Chirwa	Member
Mr. Z. Meke	Member
Mr. R. kachulu	Member
Mrs. D. Kunkhoma	Member
Mrs. A. Chiumia	Member
Mrs. C. Manjolo	Member
Mrs. C. Fatchi	Member

Chichewa Service

Ms. E. Khumala	Leader
Mrs. M. Chamba	Member
Mr. A. Nyirenda	Member
Mr. C. Kaluwa	Member

LESSON 6: CONFIDENCE ONLY IN CHRIST

1. Last week we studied about God's call for the church to live as a shining light in the dark world through unity, obedience, humility, and sacrificial services, as was demonstrated in the life of Christ, Paul, Timothy, and Epaphroditus. This week, we learn that Paul presented to the Philippians that salvific confidence can only be found in Christ (Phil 3:1-3).
2. Paul describes false teachers as "dogs", "evil workers", and "mutilators" because their teachings, ethics, and social practices redirected faith from Christ to the flesh (Phil 3:2). Here, "flesh" refers to human credentials used for spiritual security, including ethnicity, rituals, and performance (Phil 3:3-4; Rom 2:28-9).
3. Instead of teaching about Christ's atonement for sin, false teachers emphasized traditions such as circumcision that offered a false sense of security while leaving the carnal heart unchanged. How do we distinguish between obedience flowing from the assurance of what Christ has done for us and obedience from our own efforts?
4. Religious values and practices like circumcision became a counterfeit gospel because they turned God's Holy law, from its true meaning of demanding circumcision of the heart to legalism (Deut 10:16; 30:6; Rom 2:29; 7:12). Today's parallels can include confidence in Sabbath-keeping, doctrinal correctness, lifestyle reform, or denominational identity.
5. Paul's stellar credentials (Phil 3:5-6) reflect first-century Judaism's highest values, yet those very values blinded them to God's righteousness and their need for a Saviour (Rom 10:2-3). Consequently, Paul views this self-referential pedigree of himself as human waste. Could values most celebrated in our faith community also obscure our need for grace?
6. Religious rites are not inherently problematic. Rather, the difficulty arises when legalism allows outward displays of contrition to replace authentic inner surrender (Isa 1:11-17; Matt 23:23-28). It is arguably easier to discipline the body than to crucify lusts and easier to bear heavy religious yokes than to bow to Christ's transforming lordship (Matt 11:28-30; Rom 6:6).
7. The blindness that Paul experienced at Damascus illustrated the spiritual blindness caused by misdirected religious confidence (Acts 9:3-9). The blind man in John 9:39-41 received both physical and spiritual sight, illustrating that walking with Christ leads to a new way of "seeing". Does following Christ reshape not just what we believe, but how we see?
8. To be "in Christ" is to be united with him and possessing His righteousness. It is a gift because only Christ's faith has obeyed fully and continues to obey (Phil 3:9; Gal 2:20). Our faith does not replace Christ's faith; it participates in it. We do not struggle to produce faith; rather, we abide in Him, and His perfect obedience becomes the ground for our confidence and the source of our strength.
9. The aim of being in Christ is to be transformed (Phil 3:10). It is the death to self in Christ Jesus, and new living fueled by the power of His resurrection working within the heart. True spiritual maturity is not found in achieving a higher status, but in a deeper surrender that views every trial as an opportunity to be more perfectly united with the suffering Savior.
10. Salvation is not a reward for those who have perfected their character, but a gift for those who have had their "eyesight corrected" to see Christ as their all-in-all. This confidence in Him guards us from the counterfeit gospel of human achievement, produces the heart change that external observance of rites cannot give and a life that aims for the prize of our high calling (Phil 3:13). Next, we explore "A heavenly citizenship".

Upcoming Events

January 2026

1. 4th Feb to 7th Feb – Personal Ministry evangelism
2. 8th Feb – Dorcas Breakfast
3. 14th Feb – Induction

BIRTHDAYS COLUMN

01st January 2026 to 31st January 2026

Sunnyside Church members would like to celebrate the birthdays of the following brethren;

Note: Members who would like to share their Birthdays are kindly requested to register with the **Communications Secretary, Mr. A. Phuza, on 0999008697**

Announcements

1. We warmly welcome our visitors and regular Church members. Let us all observe reverence in the Church.
2. The Church Pastor would like to advise all church members that he started conducting Home Visitations. He is visiting homes in Sunnyside and Naperi Jesus Way areas. Please accord him a warm welcome when he visits your home.
3. The Personal Ministries seminar that started on Wednesday, 4th February 2026, ends today. The theme is, “ Effective witnessing for Jesus Christ”. All members are invited to the afternoon closing presentation.
4. A business meeting will be convened today to receive and adopt the 2026 Church Budget and 2025 Treasury Report. This will be held shortly after Sabbath School Assembly.
5. There will be an AY Induction on the 14th of February.
6. AY leaders are reminding the church that AY registration will end on the 15th February.
7. The Fundraising department is reminding all members who have not yet honoured their 2025 pledges to do so.
8. There will be a Stewardship, Ministerial, and Health Ministries Seminar at Chirimba SDA Church tomorrow, the 8th February, from 8 am -1 pm (Pastors, Elders, Health, and Stewardship department leaders)
9. Dorcas Department is inviting all Ladies to the Breakfast function on 8th February 2026, from 08:00 AM. For details, contact Dorcas Leaders.
10. The Church is requesting all of those who are interested in supplying Goods and services in 2026 to send an application to Mrs Betty Matandika.
9. All members are invited to the weekly online Bible study every Wednesday, from 6:30 pm to 7:30 pm. Anyone with problems accessing the bible study should communicate with the communication department.

TRANSFERS (IN)

The following members would like to have their names transferred to Sunnyside SDA Church

1. Mrs. Gladys Malinga from Chilobwe SDA Church
2. Michael Aufi from Chiradzulu Boma SDA Church

This is the Second and Final Announcement.

TRASFER OUT

The following members would like to transfer their names from Sunnyside

1. Lloyd Kadyaudzu to Airwing SDA Church
2. Bertha Gusto to Namisusa SDA Church

This is Second and Final Announcement

Recurring Announcements

- Members are being encouraged to notify Head Deacon, Mr. T Kazembe, of any sickness or bereavement, for members to pray and be available for the concerned families.
- The Church would like to appeal to members who have been worshiping with us for more than six months, or will be worshiping with us for a long time, to contact the Church Clerk to have their names transferred to Sunnyside Church.
- Sunnyside Jesus Way meets every Wednesday and Friday from 5:30- 6:15 pm. All members who would like to attend are most welcome.

- 2026 Sunnyside Church AY Membership Fee Registration is as follows;

ADVENTURERS	PATHFINDERS	SENIOR YOUTH	MASTERGUIDE
K2,000.00	K3,000.00	K4,000.00	K5,000.00

- Announcements from Adventist Youth

Monthly Contributions are as follows;

Adventures	-K500.00
Pathfinders	-K500.00
Senior Youth(16 years above)	-K1,000.00

AY classes shall be held on Sundays.

- Both men and women, boys and girls, are reminded to dress responsibly, bearing in mind that as Children of the Most High come to God's house to worship in truth and in spirit. Therefore, need to dress appropriately as befitting Christians waiting for the second coming of Jesus Christ.
- Members are being encouraged to come on time for the Church services and encouraged to attend afternoon programs. English service starts at 07:30 am.

- HEALTH DEPARTMENT**

The health department invites all members to Sports activities every Sunday, from 05:00 am, here at the church. This Sunday, everyone coming to the Sports should bring a notebook and a pen. The health department would like to monitor the progress of all participants.

- MUSIC DEPARTMENT**

Sabbath Music Session: From 1:30 pm to 2:00 pm

Special appeal to Parents to ensure that their wards attend afternoon programs and are not outside during afternoon worship.

REMEMBER TITHE AND OFFERING

PLEASE REMEMBER TO RETURN TITHE AND GIVE OFFERINGS
USE THE ENVELOPES FOR YOUR PLANNED TITHE & OFFERINGS

JOURNEY THROUGH THE BIBLE

Reading from 8th – 14th FEB 2026

08/01/2026 - (1 kings 7)
 09/01/2026 - (1 Kings 8)
 10/01/2026 - (1 Kings 9)
 11/01/2026 - (1 Kings 10)
 12/01/2026 - (1 Kings 11)
 13/01/2026 - (1 Kings 12)
 14/01/2026 - (1 Kings 13)

SABBATH PROGRAMS

ACTIVITY	TIME	
Teachers Lesson	6:45:am	7:20:am
Prayer Band	7:20:am	7:30:am
Song Service	7:30:am	7:50:am
English Service	7:50:am	8:50am
Song Service	8:50:am	9:00am
Sabbath School	9:00:am	9:30:am
Announcements & Offertory	9:30am	9:50am
Sabbath School Classes	9:50am	10:50am
Song Service	10:50am	11:00am
Chichewa Service	11:00am	12:00noon
Afternoon Program	2:00pm	4:00pm

REMEMBER TITHE AND OFFERING

**PLEASE REMEMBER TO RETURN TITHE AND GIVE OFFERINGS
 USE THE ENVELOPES FOR YOUR PLANNED TITHE & OFFERINGS**

•Chapter 60—The Presumption of Saul

After the assembly at Gilgal, Saul disbanded the army that had at his call arisen to overthrow the Ammonites, reserving only two thousand men to be stationed under his command at Michmash and one thousand to attend his son Jonathan at Gibeah. Here was a serious error. His army was filled with hope and courage by the recent victory, and had he proceeded at once against other enemies of Israel, a telling blow might have been struck for the liberties of the nation.

Meanwhile, their warlike neighbors, the Philistines, were active. After the defeat at Ebenezer, they had still retained possession of some hill fortresses in the land of Israel, and now they established themselves in the very heart of the country. In facilities, arms, and equipment, the Philistines had great advantage over Israel. During the long period of their oppressive rule they had endeavored to strengthen their power by forbidding the Israelites to practice the trade of smiths, lest they should make weapons of war. After the conclusion of peace the Hebrews had still resorted to the Philistine garrisons for such work as needed to be done. Controlled by love of ease and the abject spirit induced by long oppression, the men of Israel had, to a great extent, neglected to provide themselves with weapons of war. Bows and slings were used in warfare, and these the Israelites could obtain; but there were none among them, except Saul and his son Jonathan, who possessed a spear or a sword.

It was not until the second year of Saul's reign that an attempt was made to subdue the Philistines. The first blow was struck by Jonathan, the king's son, who attacked and overcame their garrison at Geba. The Philistines, exasperated by this defeat, made ready for a speedy attack upon Israel. Saul now caused war to be proclaimed by the sound of the trumpet throughout the land, calling upon all the men of war, including the tribes across the Jordan, to assemble at Gilgal. This summons was obeyed.

The Philistines had gathered an immense force at Michmash—"thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the seashore in multitude." When the tidings reached Saul and his army at Gilgal, the people were appalled at thought of the mighty forces they would have to encounter in battle. They were not prepared to meet the enemy, and many were so terrified that they dared not come to the test of an encounter. Some crossed the Jordan, while others hid themselves in caves and pits and amid the rocks that abounded in that region. As the time for the encounter drew near, the number of desertions rapidly increased, and those who did not withdraw from the ranks were filled with foreboding and terror.

When Saul was first anointed king of Israel, he had received from Samuel explicit directions concerning the course to be pursued at this time. "Thou shalt go down before me to Gilgal," said the prophet; "and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and show thee what thou shalt do." 1 Samuel 10:8.

Day after day Saul tarried, but without making decided efforts toward encouraging the people and inspiring confidence in God. Before the time appointed by the prophet had fully expired, he became impatient at the delay and allowed himself to be discouraged by the trying circumstances that surrounded him. Instead of faithfully seeking to prepare the people for the service that Samuel was coming to perform, he indulged in unbelief and foreboding. The work of seeking God by sacrifice was a most solemn and important work; and God required that His people should search their hearts and repent of their sins, that the offering might be made with acceptance before Him, and that His blessing might attend their efforts to conquer the enemy. But Saul had grown restless; and the people, instead of trusting in God for help, were looking to the king whom they had chosen, to lead and direct them.

CHURCH LEADERSHIP

DEPARTMENT	ADVISOR	PHONE
1. Church Pastor	Ps. Dr. Katsekera	+265991684986
2. First Elder	Elder R Bunyani	+265999871055
3. Associate First Elder	Elder Mwandama	+265888300507
4. Finance & Proc Treasury	Elder R Bunyani	+265999871055
5. Deaconary Church Clerk Music	Elder Mwandama	+265888300507
5. Family Life Dorcus Fundraising	Elder A Chipungu	+265888857696
6. Strategic Planning Camp Meeting Church Development	Elder G Phuza	+265999587063
7. Personal Min Stewardship Publishing	Elder W Chilunga	+265887171665
8. Youth Min Children's Min	Elder Y Nseula	+265999974888
9. AMO Public Affairs & Religious Liberty	Elder B Supuni	+265999916300
10. Health Communication Education	Elder J Dzinga	+265981822542
11. Sabbath School PCM	Elder Z Matiti	+265888788098
12. Adventist Possibilities Int. Coordinator	Elder V Jere	+265997358586

DEPARTMENTAL LEADERS

DEPARTMENT	LEADER	PHONE
1. Head Deacon	Mr Kazembe	+265999954045
2. Head Deaconess	Mrs F. Bunyani	+265997162262
3. Church Clerk	Mr N. Pendame	+265999273825
4. Church Treasurer	Mr K Mtike	+265999173762
5. Church Dev	Mr W Mpinganjira	+265888200300
6. Fundraising	Mrs S Mwandama	+265881025122
7. Finance & Procurement	Mrs Betty Matandika	+265993784874
8. Personal Ministries	Mrs C Fatch	+265888209280
9. Dorcas	Mrs I Matiti	+265999949881
10. Adventist Men	Mr C Gondwe	+265888431825
11. Family Ministries	Mr & Mrs Koloviko	+265888204066
12. Health	Dr F Nyambi	+265999621106
13. Interest Coordinator	Ms E Khumala	+265992147227
14. Sabbath School Superintendent	Mrs B Chirombo	+265999308233
15. Communications Leader	Mr A Phuza	+265999008697
16. Stewardship	Prof Kululanga	+265883634604
17. Spirit Of Prophecy	Mr R Gomani	+265888455913
18. Religious Liberty	Mr C Gondwe	+265888431825
19. Music Director	Mr S Matandika	+265999867719
20. PCM	Mr P Chonzi	+265881265663
21. Children's Min	Dr L Kululanga	+265888851381
22. Young Adult	Mr A Chirwa	+265881337156
23. Pathfinder	Ms S Chumachawo	+265995473519
24. Adventurer	Ms L Makuluni	+265881388365
25. Camp Meeting	Mr Z Meke	+265999344467

CHURCH BANK DETAILS

FDH BANK, UMOYO BRANCH, BLANTYRE
(Main) Account Number - 1850000061481
(Building) Account Number - 1850000061497
Email address : treasure.sunnysidesda@gmail.com

church clerk email: clerk@sunnysidesdamw.com
sunnysidesdachurchmw@gmail.com