



SEVENTH-DAY ADVENTIST CHURCH SUNNYSIDE

Sabbath Worship

28th February 2026



SEVENTH-DAY ADVENTIST CHURCH
SUNNYSIDE

JOIN US FOR
**Stewardship
Emphasis WEEK**

THEME
GROUNDED IN HIS WORD, FOCUSED IN HIS MISSION

22ND -28TH FEB, 2026
5:30 - 6:30 PM

TOPICS

- The Primacy of Stewardship
- Stewardship of the Vertical and Horizontal Relationships
- The Stewardship of Life, Talents and Time
- The First Principle of Stewardship: Be Fruitful
- The Second Principle of Stewardship: Multiply
- The Third and Fourth Principles of Stewardship: Replenish and Subdue
- The Fifth Principle of Stewardship: Have Dominion

With **Pastor Katsekera PhD**

YOU ARE ALL INVITED

SUNNYSIDE SDA CHURCH



ENGLISH & CHICHEWA SERMON

PREACHER: Ps. Dr. Katsekera
TITLE: The Fifth Principle of Stewardship: Have Dominion
HYMN:

P.O. Box 31560, Chichiri, Blantyre 3, Malawi, Africa
Email: sunnysidesdachurchmw@gmail.com

WORSHIP SERVICE THIS SABBATH

SABBATH – 28TH FEBRUARY 2026

ENGLISH SERVICE 07:50 - 08:50

Children Sermonette	Maranatha Mahowa
Preacher	Ps. Dr. Katsekera
Sign Language Interpreter	Mr. Justice Makuluni
Singing Groups	Youth Choir
Chorister	Mr. C. Vomela
Pianist	Mr. M. Luwani

SABBATH SCHOOL 09:00 – 09:30

Song Service & Sabbath School	Stewardship Team
Sabbath School Lesson	All Sabbath school class Leaders.

ANNOUNCEMENTS AND OFFERTORY 09:30 -09:50

Elder On Duty	Elder Y. Nseula
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CHICHEWA SERVICE 11:00 - 12:00

Ulaliki wa Ana	Mrs. Chilunga
Mlaliki	Ps. Dr. Katsekela
Chilankhulo cha Manja	Mr. Justice Makuluni
Gulu Loimba	Youth Choir
Woimbitsa Nyimbo	Mr. C. Vomela
Woimba Limba	Mr. M. Luwani

AFTERNOON PROGRAM: STEWARDSHIP EMPHASIS

ELDER ON DUTY

ELDER Y. NSEULA

DEACONS / DEACONESSES ON DUTY

English Service

Mr. V. Chiumia	Leader
Mr. S. Phalira	Member
Mr. S. Nyahoda	Member
Mr. S. Matiti	Member
Mrs. A. Chiumia	Member
Mrs. Nema	Member
Mrs. A. Vomela	Member
Mrs. M. Chibwana	Member

Chichewa Service

Ms. T. Tembo	Leader
Mrs. W. Nseula	Member
Mr. H. Moyo	Member
Mr. W. Banda	Member

WORSHIP SERVICE NEXT SABBATH

SABBATH - 7th MARCH 2026

ENGLISH SERVICE 07:50 - 08:50

Children Sermonette	Tadala Mkungula
Preacher	Women Ministries
Sign Language Interpreter	Justice Makuluni
Singing Groups	Dorcas
Chorister	Mr. S. Kamwendo
Pianist	Mr. L. Mahatchi

SABBATH SCHOOL 09:00 - 09:30

Song Service & Sabbath School	Sunnyside Dorcas
Sabbath School Lesson	All Sabbath school class Leaders.

ANNOUNCEMENTS AND OFFERTORY 09:30 - 09:50

Elder On duty	Elder W. Chilunga
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CHICHEWA SERVICE 11:00 - 12:00

Ulaliki wa Ana	Mrs. M. Makawa
Mlaliki	Women Ministries
Chilankhulo cha Manja	Justice Makuluni
Gulu Loimba	Dorcas
Woimbitsa Nyimbo	Mr. S. Kamwendo
Woimba Limba	Mr. L. Mahatchi

AFTERNOON PROGRAM: WOMEN'S DAY OF PRAYER

ELDER ON DUTY

ELDER W. CHILUNGA

DEACONS / DEACONESSES ON DUTY

English Service

Mr. Z. Meke	Leader
Mr. Chabaluka	Member
Mr. A. Chirwa	Member
Mr. R. Kachulu	Member
Mrs. Y. Nkosi	Member
Mrs. F. Bunyani	Member
Mrs. B. Moyo	Member
Mrs. C. Manjolo	Member

Chichewa Service

Mrs. C. Fatch	Leader
Ms. E. Khumala	Member
Mr. C. Kaluwa	Member
Mr. D. Seyani	Member

LESSON 9: RECONCILIATION AND HOPE

1. Having explored the supremacy of Christ in the previous lesson, this week we study “His pre-eminence” expressed in reconciliation, where majesty stoops to mend what sin shattered. The hope of redemption anchors on this reconciliation. The same Christ who holds the universe together now seeks to hold and sustain us, reconciling us individually through the active reality of His cross.
2. Our plight as sinners is not cosmetic but catastrophic, alienated from salvation because of our wickedness (Col. 1:21). Sin began in the mind and manifested in physical hostility toward God, making us “sinners” and “enemies” of all that is good (Rom. 5:6 & 8). If enmity begins in the mind, what hope have we of curing ourselves?
3. “God was in Christ reconciling the world to Himself” (2 Cor. 5:19), taking the costly initiative to seek us out while we were yet sinners (Rom. 5:8). Therefore, the cross does not change God – He always loved us – but changes us, dismantling Satan’s lies about Him and establishing peace (Eph. 2:14-16). How does the cross simultaneously reveal God’s unchanging love and decisively break our alliance with darkness?
4. Reconciliation is accomplished at the cross, and this is the hope of the gospel (Col. 1:23). We need to anchor on this hope and be persistent in faith daily, lest we drift away. If this connection is not maintained by a continual surrender of will to Christ, we run the risk of being led astray back into the very alienation from which we were rescued.
5. Being reconciled with God does not absolve us from suffering. Even Paul viewed his own suffering and ministry as an extension of a much larger, long-range divine plan (Col. 1:24). He understood himself as merely a steward in a story far bigger than his own, where spiritual growth is achieved when we gain strength by strengthening others.
6. Paul posits that Christ in us is our hope of glory (Col. 1:26-27). This truth, which prophets anticipated and angels longed to understand (1 Pet. 1:10-12), is that Christ reconciles all, Jew and Gentile alike. This spiritual union with Christ qualifies all for an inheritance and allows all to taste the powers of the coming age right now (Heb. 6:5). What should “Christ in us” look like in our daily interactions?
7. Reconciliation presents everyone as mature in Christ (Col. 1:28), where we get “settled into the truth” rather than achieving sinless perfection (Phil. 3:13-14). Maturity (*teleios*) is relational wholeness – steady, surrendered, developing – rather than instantaneous flawlessness nor sinless perfectionism.
8. Paul also describes reconciliation and hopes the power of the gospel manifested through growth in faith (2 Cor. 10:15), knowledge (Col. 1:10), and love (1 Thess. 3:12). This growth is a “continual process” where we grow “with the increase that is from God” (Col. 2:19), transforming us from the “psychosis of sin” into better people.
9. The cross reveals God’s love and draws us away from Satan (John 12:32). Through this merciful transaction, we are justified, set free from condemnation, and empowered to live a new life united with Christ (2 Cor. 5:17, 21; Gal. 2:20).
10. From alienation to reconciliation and from hostility to hope, God has done it all through the pre-eminent Christ, not only as Lord above us, but life within us by faith (Eph. 3:17). Through the active reality of the cross, God has made peace, adopted us as children, and granted us access to His presence (Eph. 2:18-19; 1 John 3:1-2). Next, we explore being “Complete in Christ”.

Upcoming Events

January 2026

1. 22nd Feb to 28th Feb – Stewardship Emphasis Week
2. 7th March - Women's Day of Prayer

BIRTHDAYS COLUMN

Sunnyside Church members would like to celebrate the birthdays of the following brethren;

1. **Mr. Joseph Dzinga - 28th February**
2. **Daphne Mandala – 27th February**

Note: Members who would like to share their Birthdays are kindly requested to register with the **Communications Secretary, Mr. A. Phuza, on 0999008697**

Announcements

1. We warmly welcome our visitors and regular Church members. Let us all observe reverence in the Church.
2. The Church Pastor would like to advise all church members that he is continuing to conduct Home Visitations. Please accord him a warm welcome when he visits your home.
3. Members are reminded to faithfully support the Local Church Budget to sustain church ministries and operations.
4. Members are encouraged to read this year's Book of the Year, The Great Controversy, or gift a copy to someone else to share its message.
5. All members are invited to the weekly online Bible study every Wednesday, from 6:30 pm to 7:30 pm. Anyone with problems accessing the bible study should communicate with the communication department.

Wedding announcement

We hereby give notice of wedding intentions between Dr. YOHANE GADAMA, the bridegroom, from **KAMWETSA, T/A GANYA**, NTCHEU DISTRICT, a member of Kabula Hill SDA Church, and **IANNAH SIMBA**, the Bride from **MUNYAKA, T/A MUNYAKA**, SHURUNGWE DISTRICT. A member of the Gloryland SDA Church, Kenya.

The wedding shall be officiated on 22nd March 2026 from 08:00 am at Sunnyside SDA Church.

This is the first announcement.

Recurring Announcements

- Members are being encouraged to notify Head Deacon, Mr. T Kazembe, of any sickness or bereavement, for members to pray and be available for the concerned families.
- The Church would like to appeal to members who have been worshipping with us for more than six months, or will be worshipping with us for a long time, to contact the Church Clerk to have their names transferred to Sunnyside Church.
- Sunnyside Jesus Way meets every Wednesday and Friday from 5:30- 6:15 pm. All members who would like to attend are most welcome.

- 2026 Sunnyside Church AY Membership Fee Registration is as follows;

ADVENTURERS	PATHFINDERS	SENIOR YOUTH	MASTERGUIDE
K2,000.00	K3,000.00	K4,000.00	K5,000.00

- Announcements from Adventist Youth

Monthly Contributions are as follows;

Adventures	-K500.00
Pathfinders	-K500.00
Senior Youth(16 years above)	-K1,000.00

AY classes shall be held on Sundays.

- Both men and women, boys and girls, are reminded to dress responsibly, bearing in mind that as Children of the Most High come to God's house to worship in truth and in spirit. Therefore, need to dress appropriately as befitting Christians waiting for the second coming of Jesus Christ.
- Members are being encouraged to come on time for the Church services and encouraged to attend afternoon programs. English service starts at 07:30 am.

HEALTH DEPARTMENT

The health department invites all members to Sports activities every Sunday, from 05:00 am, here at the church. This Sunday, everyone coming to the Sports should bring a notebook and a pen. The health department would like to monitor the progress of all participants.

MUSIC DEPARTMENT

Sabbath Music Session: From 1:30 pm to 2:00 pm

Special appeal to Parents to ensure that their wards attend afternoon programs and are not outside during afternoon worship.

REMEMBER TITHE AND OFFERING

PLEASE REMEMBER TO RETURN TITHE AND GIVE OFFERINGS
USE THE ENVELOPES FOR YOUR PLANNED TITHE & OFFERINGS

JOURNEY THROUGH THE BIBLE

Reading from 1st - 7th MAR 2026

01/03/2026 - (2 Kings 6)
 02/03/2026 - (2 Kings 7)
 03/03/2026 - (2 Kings 8)
 04/03/2026 - (2 Kings 9)
 05/03/2026 - (2 Kings 10)
 06/03/2026 - (2 Kings 11)
 07/03/2026 - (2 Kings 12)

SABBATH PROGRAMS

ACTIVITY	TIME	
Teachers Lesson	6:45:am	7:20:am
Prayer Band	7:20:am	7:30:am
Song Service	7:30:am	7:50:am
English Service	7:50:am	8:50am
Song Service	8:50:am	9:00am
Sabbath School	9:00:am	9:30:am
Announcements & Offertory	9:30am	9:50am
Sabbath School Classes	9:50am	10:50am
Song Service	10:50am	11:00am
Chichewa Service	11:00am	12:00noon
Afternoon Program	2:00pm	4:00pm

REMEMBER TITHE AND OFFERING

**PLEASE REMEMBER TO RETURN TITHE AND GIVE OFFERINGS
 USE THE ENVELOPES FOR YOUR PLANNED TITHE & OFFERINGS**

Chapter 64 – David A Fugitive

This chapter is based on 1 Samuel 18 to 22.

After the slaying of Goliath, Saul kept David with him, and would not permit him to return to his father's house. And it came to pass that "the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul." Jonathan and David made a covenant to be united as brethren, and the king's son "stripped himself of the robe that was upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle." David was entrusted with important responsibilities, yet he preserved his modesty, and won the affection of the people as well as the royal household.

"David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war." David was prudent and faithful, and it was evident that the blessing of God was with him. Saul at times realized his own unfitness for the government of Israel, and he felt that the kingdom would be more secure if there could be connected with him one who received instruction from the Lord. Saul hoped also that his connection with David would be a safeguard to himself. Since David was favored and shielded by the Lord, his presence might be a protection to Saul when he went out with him to war.

It was the providence of God that had connected David with Saul. David's position at court would give him a knowledge of affairs, in preparation for his future greatness. It would enable him to gain the confidence of the nation. The vicissitudes and hardships which befell him, through the enmity of Saul, would lead him to feel his dependence upon God, and to put his whole trust in Him. And the friendship of Jonathan for David was also of God's providence, to preserve the life of the future ruler of Israel. In all these things God was working out His gracious purposes, both for David and for the people of Israel. Saul, however, did not long remain friendly to David. When Saul and David were returning from battle with the Philistines, "the women came out of all cities of Israel, singing and dancing, to meet King Saul, with tabrets, with joy, and with instruments of music." One company sang, "Saul hath slain his thousands," while another company took up the strain, and responded, "And David his ten thousands." The demon of jealousy entered the heart of the king. He was angry because David was exalted above himself in the song of the women of Israel. In place of subduing these envious feelings, he displayed the weakness of his character, and exclaimed. "They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?"

One great defect in the character of Saul was his love of approbation. This trait had had a controlling influence over his actions and thoughts; everything was marked by his desire for praise and self-exaltation. His standard of right and wrong was the low standard of popular applause. No man is safe who lives that he may please men, and does not seek first for the approbation of God. It was the ambition of Saul to be first in the estimation of men; and when this song of praise was sung, a settled conviction entered the mind of the king that David would obtain the hearts of the people and reign in his stead.

Saul opened his heart to the spirit of jealousy by which his soul was poisoned. Notwithstanding the lessons which he had received from the prophet Samuel, instructing him that God would accomplish whatsoever He chose, and that no one could hinder it, the king made it evident that he had no true knowledge of the plans or power of God. The monarch of Israel was opposing his will to the will of the Infinite One. Saul had not learned, while ruling the kingdom of Israel, that he should rule his own spirit. He allowed his impulses to control his judgment, until he was plunged into a fury of passion. He had paroxysms of rage, when he was ready to take the life of any who dared oppose his will. From this frenzy he would pass into a state of despondency and self-contempt, and remorse would take possession of his soul.

He loved to hear David play upon his harp, and the evil spirit seemed to be charmed away for the time; but one day when the youth was ministering before him, and bringing sweet music from his instrument, accompanying his voice as he sang the praises of God, Saul suddenly threw his spear at the musician, for the purpose of putting an end to his life. David was preserved by the interposition of God, and without injury fled from the rage of the maddened king.

As Saul's hatred of David increased, he became more and more watchful to find an opportunity to take his life; but none of his plans against the anointed of the Lord were successful. Saul gave himself up to the control of the wicked spirit that ruled over him; while David trusted in Him who is mighty in counsel, and strong to deliver. "The fear of the Lord is the beginning of wisdom" (Proverbs 9:10), and David's prayer was continually directed to God, that he might walk before Him in a perfect way.

Desiring to be freed from the presence of his rival, the king "removed him from him, and made him his captain over a thousand.... But all Israel and Judah loved David." The people were not slow to see that David was a competent person, and that the affairs entrusted to his hands were managed with wisdom and skill. The counsels of the young man were of a wise and discreet character, and proved to be safe to follow; while the judgment of Saul was at times unreliable, and his decisions were not wise.

CHURCH LEADERSHIP

DEPARTMENT	ADVISOR	PHONE
1. Church Pastor	Ps. Dr. Katsekera	+265991684986
2. First Elder	Elder R Bunyani	+265999871055
3. Associate First Elder	Elder Mwandama	+265888300507
4. Finance & Proc Treasury	Elder R Bunyani	+265999871055
5. Deaconary Church Clerk Music	Elder Mwandama	+265888300507
6. Family Life Dorcus Fundraising	Elder A Chipungu	+265888857696
7. Strategic Planning Camp Meeting Church Development	Elder G Phuza	+265999587063
8. Personal Min Stewardship Publishing	Elder W Chilunga	+265887171665
9. Youth Min Children's Min	Elder Y Nseula	+265999974888
10. AMO Public Affairs & Religious Liberty	Elder B Supuni	+265999916300
11. Health Communication Education	Elder J Dzinga	+265981822542
12. Sabbath School PCM	Elder Z Matiti	+265888788098
13. Adventist Possibilities Int. Coordinator	Elder V Jere	+265997358586

DEPARTMENTAL LEADERS

DEPARTMENT	LEADER	PHONE
1. Head Deacon	Mr Kazembe	+265999954045
2. Head Deaconess	Mrs F. Bunyani	+265997162262
3. Church Clerk	Mr N. Pendame	+265999273825
4. Church Treasurer	Mr K Mtike	+265999173762
5. Church Dev	Mr W Mpinganjira	+265888200300
6. Fundraising	Mrs S Mwandama	+265881025122
7. Finance & Procurement	Mrs Betty Matandika	+265993784874
8. Personal Ministries	Mrs C Fatch	+265888209280
9. Dorcas	Mrs I Matiti	+265999949881
10. Adventist Men	Mr C Gondwe	+265888431825
11. Family Ministries	Mr & Mrs Koloviko	+265888204066
12. Health	Dr F Nyambi	+265999621106
13. Interest Coordinator	Ms E Khumala	+265992147227
14. Sabbath School Superintendent	Mrs B Chirombo	+265999308233
15. Communications Leader	Mr A Phuza	+265999008697
16. Stewardship	Prof Kululanga	+265883634604
17. Spirit Of Prophecy	Mr R Gomani	+265888455913
18. Religious Liberty	Mr C Gondwe	+265888431825
19. Music Director	Mr S Matandika	+265999867719
20. PCM	Mr P Chonzi	+265881265663
21. Children's Min	Dr L Kululanga	+265888851381
22. Young Adult	Mr A Chirwa	+265881337156
23. Pathfinder	Ms S Chumachawo	+265995473519
24. Adventurer	Ms L Makuluni	+265881388365
25. Camp Meeting	Mr Z Meke	+265999344467

CHURCH BANK DETAILS

FDH BANK, UMOYO BRANCH, BLANTYRE
(Main) Account Number - 1850000061481
(Building) Account Number - 1850000061497
Email address : treasure.sunnysidesda@gmail.com

church clerk email: clerk@sunnysidesdamw.com
sunnysidesdachurchmw@gmail.com