



SEVENTH-DAY ADVENTIST CHURCH

SUNNYSIDE

SABBATH WORSHIP

13th December 2025



SEVENTH DAY ADVENTIST CHURCH
SUNNYSIDE

ADVENTIST YOUTH MINISTRIES
2025 INVESTITURE

13TH DEC, 2025 8AM - 4:30PM



All members are requested to wear Class uniform as specified above.

 SUNNYSIDE SDA CHURCH



ENGLISH SERMON

SYL Chiletso Chapata (MUC Chair-AYM)



CHICHEWA SERMON

MG. Henry Chandawira (BT- WEST ZONE VICE COORDINATOR)

P.O. Box 31560 Chichiri, Blantyre 3, Malawi Africa
Email: sunnysidesdachurchmw@gmail.com

WORSHIP SERVICE NEXT SABBATH

SABBATH – 13th December 2025

ENGLISH SERVICE 07:50 – 08:50

Children Sermonette	Miss Shyllah Chumachawo
Preacher	SYL Chileto Chapata
Sign Language Interpreter	Mrs Chapaladza
Singing Groups	Youth Choir/ One Purpose
Chorister	Mr S Kamwendo
Pianist	Mr L Mahatchi
First Prayer & Call to worship	Fumi Chikuni
Second Prayer	Prime Vomela

SABBATH SCHOOL 09:00 – 09:30

Song Service & Sabbath School	2025 Guide Class
Sabbath School Lesson	All Group Discussion Leaders

ANNOUNCEMENTS AND OFFERTORY 09:30 -09:50

Bible reading	Cai Bunyani
Elder A Chipungu	AYM Department

CHICHEWA SERVICE 11:00 - 12:00

Ulaliki wa Ana	Mrs Irene Matiti
Mlaliki	MG. Henry Chandawira
Chilankhulo cha Manja	Mrs Chapaladza
Gulu Loimba	Youth Choir / One Purpose
Woimbitsa Nyimbo	Mr S Kamwendo
Woimba Limba	Mr L Mahatchi
Pemphero Loyamba	Mike Mbewe
Pemphero Lotsiliza	Merunisa Daudi

AFTERNOON PROGRAM : INVESTURE SERVICE

ELDER ON DUTY

Elder J Dzinga and Elder W Mpinganjira

DEACONS / DEACONESSES ON DUTY

English Service

Mr. B. Supuni	Member
Mr. S. Matiti	Member
Mr. H. Moyo	Leader
Mr. Thembachako	Member
Mr. V. Jere	Member
Mrs. F. Bunyani	Member
Ms. Rhoda Jeremiah	Member
Ms. Leyla Makuluni	Member
Ms. Mirriam Kululanga	Member
Ms. Maureen Zeka	Member

Chichewa Service

Mr. R. Kachulu	Member
Mr. C. Mtike	Member
Ms. Jean Mwandama	Leader
Ms. Catherine Malimuse	Member

WORSHIP SERVICE NEXT SABBATH

SABBATH – 20th December 2025 HOLY COMMUNION

ENGLISH SERVICE 07:50 – 08:50

Children Sermonette	
Preacher	Pastor Wyson Thomas
Sign Language Interpreter	Mr Justice Makuluni
Singing Groups	Pilgrims
Chorister	Mr S Matandika
Pianist	Mr L Mahatchi
First Prayer & Call to worship	TBA
Second Prayer	TBA

SABBATH SCHOOL 09:00 – 09:30

Song Service & Sabbath School	Pilgrims
Sabbath School Lesson	All Group Discussion Leaders

ANNOUNCEMENTS AND OFFERTORY 09:30 -09:50

Bible reading	
Elder W Mpinganjira	

CHICHEWA SERVICE 11:00 – 12:00

Ulaliki wa Ana	
Mlaliki	Pastor Wyson Thomas
Chilankhulo cha Manja	Mr Justice Makuluni
Gulu Loimba	Pilgrims
Woimbitsa Nyimbo	Mr S Matandika
Woimba Limba	Mr L Mahatchi
Pemphero Loyamba	TBA
Pemphero Lotsiliza	TBA

AFTERNOON PROGRAM : REVIVAL WEEK CLOSING

ELDER ON DUTY

Elder W Mpinganjira

DEACONS / DEACONESSES ON DUTY

English Service

Mr. G. Zomba	Member
Mr. A. Nhlema	Leader
Mr. T. Kazembe	Member
Mr. S. Chinyama	Member
Mr. B. Nyirenda	Member
Mrs. M. Chamba	Member
Mrs. L. Zimbiri	Member
Mrs. Chumachawo	Member
Mrs. Kavinya	Member
Mrs. I. Matiti	Member

Chicewa Service

Mr. Kalimbuka	Member
Mr. S. Phalira	Member
Mrs. L. Supuni	Member
Mrs. M. Chibwana	Leader

Giants of Faith: Living *in the Land*

1. Last week we learnt that Jesus is the true Joshua. Joshua, being a type, led the children of Israel into the promised land while the antitype, Jesus, is leading those who believe in Him to inherit the new earth. This week's lesson focuses on principles of and for living together, including conflict resolution, unity, and inner commitment to God.

2. The Reubenites, the Gadites and the half-tribe of Manasseh were apportioned their share of land on the eastern side of Jordan. Yet, despite having already received their inheritance, their fighting men stood united with the rest of Israel and crossed the Jordan to assist them secure the remainder of the promised land (Jos. 1 v 12-18). After about 7 years of selfless service, they returned to the East of the Jordan (Jos. 22 v 1-8).

3. After returning, they built a memorial alter for the Lord (Jos. 22 v 10). The rest of the Israelites on the western part of Jordan were furious when they heard about the alter and prepared to go to war with them. They decided to send delegates for fact finding before taking any action (vs 11-14). Six principles of and for living together are derived from this act.

4. Principle 1: Effective communication. The children of Israel on the western side heard someone say their brethren on the eastern side have built an altar. They communicated their disappointment towards their brothers, which was also partly shaped by past trauma (Num. 25 v 1-9).

5. Principle 2: Verify the allegation. Where an allegation is made, fact finding is very important. It provides details that might have been missed upon hearing the rumour. The news came to the children of Israelites on the western side as a rumour from someone who didn't have all the details. To verify the allegation, the congregation chose reputable men on the fact-finding mission (v 13, 14).

6. Principle 3: Avoid prejudice. The reaction of the children of Israel on the western side of Jordan was predicated on their previous bitter experiences of the rebellion at Baal Poer (Num. 25) and the trespass of Achan (Jos. 7 v 1), which led to their defeat at Ai. Past trauma and pain transformed legitimate vigilance into impulsive judgement, contrary to God's counsel (Jam 1 v 19).

7. Principle 4: Manage fear. The western tribes of Israel equated the altar with rebellion (Josh. 22 v 16), letting fear dominate their actions rather than seeking understanding. This illustrates how untested assumptions can easily disguise themselves as spiritual discernment. When one works with assumptions, Paul counsels, "Love... thinks no evil" (1 Cor. 13 v 5).

8. Principle 5: Be resolution oriented. After the patient inquiry and verification of facts, the delegates from the western side rejoiced that the worst did not happen. They admitted their error in hasty decision. On the other hand, the brethren on the eastern side of Jordan were not defensive but had wisdom of words that disarmed a potentially damaging conflict.

9. Principle 6. Fixed ideals require flexible applications. The ideal of a central altar (Deut. 12 v.13-14) had to be interpreted in light of new territorial realities east of the Jordan, including the practical need of flexibility such as the precedent of establishing altars in Shechem (Deut 16 v.21; 27 v.1- 8; Josh 24) and Gilgal (Josh 4 v.18-5 v.12). Without this flexibility, righteousness becomes rigidness that destroys relationships.

10. The children of Israel on the western side of Jordan perceived that their brethren from the eastern side had committed blasphemy and treachery. In anger, they went to verify the allegation before acting. They were pleased when their fears were allayed. The principles highlighted can still be used to resolve conflicts in modern times. Next week we will consider the lesson "God is Faithful."

Upcoming Events – January 2026

3rd Jan 2025 - Quarterly Day of Prayer and Fasting
7th -17th Jan 2025 - 10 Days of Prayer

Details of Events

December 13: AY Investiture

December 14-19 Revival Week by Pr. Thomas

December 20th: Holy Communion

December 27th: Music Sabbath

BIRTHDAYS COLUMN

**6th November TO 13th December
2025**

Sunnyside Church members would like to cerebrate birthdays of the following brethren;

1.



Note: Members who would like to share their Birthdays are kindly requested to register with **Communications Secretary, Mr. S Nkosi on 0988950350**

Announcements

1. We warmly welcome our visitors and regular Church members. Let us all observe reverence in Church
2. Today, 13th December 2025, is Adventist Youth Ministries Investiture. All programs for today will be led by our Youth.
3. All Church Board members for 2025 and 2025 are invited to Joint Church Board on 14th December from 9:00 am.
4. We shall have Holy Communion on 20th December 2025. All baptized members are requested to prepare and partake. We shall have one Service that will start at 7:30am.
5. All members are invited to a Potluck after Holy communion on 20th December. Everyone is requested to bring a dish and remember to include extra plate.
6. We shall have a revival week by Pastor W Thomas the president of SWMC from 14th December 2025 to 20th December 2025.
7. We shall have Music program on 27th December 2025. All singing groups for Sunnyside need to prepare
8. All members are invited to a Night of Prayer on 27th December 2025, from 7:00pm.
9. The South West Malawi Conference AMO has organized the following activities.
 1. Get-together on 14th December 2025, to be held at Mdeka SDA Church, from 08:00am to 4:00pm. All Men are requested to bring their own food.
 2. Night of prayer, to be held on 27th December 2025 at Chiwandira SDA Church, from 08:00pm.
10. All members are invited to weekly On-line Bible study every Wednesday, from 6:30pm to 7:30 pm. Any one with problems to access the bible study should communicate to the communication department.

TRANSFER IN

1. Christina Douglas from Chiwandira
2. Ellenor Chilunga Mphate SDA
3. Getrude Kawelama Namilango SDA

This is Second and final Announcement

WEDDING ANNOUNCEMENT

1. We hereby give notice of wedding intentions between Burnet Bennet Khanje, the Bridegroom from Tambala Village T/A Makuka, Mulanje, a member of Soche SDA Church, and Linly Hannah Ngaiyaye, the Bride from Likwakwanda Village T/A Nchilamwera, Thyolo, a member of Likhubula SDA Church.

The wedding shall be officiated on 21st December 2025 by Pastor Charles Thangalimodzi from 08:00am at Sunnyside SDA Church and there after to a reception at Yaski Gardens from 1:00pm

This is Third announcement.

Anyone with reservation kindly contact the Church Pastor or First Elder

Recurring Announcements

- Members are being encouraged to notify Head Deacon, Mr. T Kazembe of any sickness or bereavement, for members to pray and be available for the concerned families.
- The Church would like to appeal to members who have been worshiping with us for more than six months, or will be worshiping with us for long, to contact the Church Clerk, to have their names transferred to Sunnyside Church.
- Sunnyside Jesus Way meets every Wednesday and Fridays from 5:30- 6:15pm. All members that would like to attend are most welcome.
- 2025 SWM conference AYM Membership Fee Registration is as follows;

- Announcements from Adventist Youth
Monthly Contributions are as follows;
Adventures -K500.00
Pathfinders -K500.00
Senior Youth(16 years above) -K1,000.00
AY classes shall be held on Sundays.
- Both men and women, boys and girls are reminded to dress responsibly bearing in mind that as Children of the Most high come to God's house to worship in truth and in spirit. Therefore, need to dress appropriately as befitting Christians waiting for the second coming of Jesus Christ.
- Members are being encouraged to come on time for the Church services and encouraged to attend afternoon programs. English service starts at 07:30am.
- **HEALTH DEPARTMENT**
Health department invites all members to Sports activities every Sunday, from 05:00am, here at Church. This Sunday, everyone coming to the Sports should bring a Note pad and pen. Health department would like to monitor progress of all participants.
- **MUSIC DEPARTMENT**
Sabbath Music Session : From 1:30pm to 2:00pm

Special appeal to Parents to ensure that their wards attend afternoon programs and not be outside during afternoon worship.

REMEMBER TITHE AND OFFERING

**PLEASE REMEMBER TO RETURN TITHE AND GIVE OFFERINGS
USE THE ENVELOPES FOR YOUR PLANNED TITHE & OFFERINGS**

JOURNEY THROUGH THE BIBLE

Reading from 7th – 13th December, 2025

14/12/2025 - (1 Samuel 6)
15/12/2025 - (1 Samuel 7)
16/12/2025 - (1 Samuel 8)
17/12/2025 - (1 Samuel 9)
18/12/2025 - (1 Samuel 10)
19/12/2025 - (1 Samuel 11)
20/12/2025 - (1 Samuel 12)

Weekly Spirit of Prophecy Reading; Patriarchs and Prophets
Chapter 47—League With the Gibeonites

SABBATH PROGRAMS

ACTIVITY	TIME	
Teachers Lesson	6:45:am	7:20:am
Prayer Band	7:20:am	7:30:am
Song Service	7:30:am	7:50:am
English Service	7:50:am	8:50am
Song Service	8:50:am	9:00am
Sabbath School	9:00:am	9:30:am
Announcements & Offertory	9:30am	9:50am
Sabbath School Classes	9:50am	10:50am
Song Service	10:50am	11:00am
Chichewa Service	11:00am	12:00noon
Afternoon Program	2:00pm	4:00pm

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Sabbath Health Reading- December 13

DENTAL HYGIENE

Common Types of Oral Conditions & Dental Diseases

Temporomandibular Joint Dysfunction (TMD)

Jaw injuries, long-term teeth grinding or clenching, and other medical issues can lead to [temporomandibular joint dysfunction \(TMJ\)](#). This group of disorders causes pain in the jaw joint when opening and closing the mouth. It can interfere with chewing, talking, and eating.

Around 10 million people in the US suffer from at least one TMJ disorder.⁷ Common treatments for TMJ include:

- [Mouthguards](#)
- Orthodontics
- Jaw surgery
- Physical therapy

Chapter 47—League With the Gibeonites

This chapter is based on Joshua 9 and 10.

From Shechem the Israelites returned to their encampment at Gilgal. Here they were soon after visited by a strange deputation, who desired to enter into treaty with them. The ambassadors represented that they had come from a distant country, and this seemed to be confirmed by their appearance. Their clothing was old and worn, their sandals were patched, their provisions moldy, and the skins that served them for wine bottles were rent and bound up, as if hastily repaired on the journey.

In their far-off home—professedly beyond the limits of Palestine—their fellow countrymen, they said, had heard of the wonders which God had wrought for His people, and had sent them to make a league with Israel. The Hebrews had been specially warned against entering into any league with the idolaters of Canaan, and a doubt as to the truth of the strangers' words arose in the minds of the leaders. "Peradventure ye dwell among us," they said. To this the ambassadors only replied, "We are thy servants." But when Joshua directly demanded of them, "Who are ye? and from whence come ye?" they reiterated their former statement, and added, in proof of their sincerity, "This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is moldy: and these bottles of wine, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey."

These representations prevailed. The Hebrews "asked not counsel at the mouth of the Lord. And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them." Thus the treaty was entered into. Three days afterward the truth was discovered. "They heard that they were their neighbors, and that they dwelt among them." Knowing that it was impossible to resist the Hebrews, the Gibeonites had resorted to stratagem to preserve their lives.

Great was the indignation of the Israelites as they learned the deception that had been practiced upon them. And this was heightened when, after three days' journey, they reached the cities of the Gibeonites, near the center of the land. "All the congregation murmured against the princes;" but the latter refused to break the treaty, though secured by fraud, because they had "sworn unto them by the Lord God of Israel." "And the children of Israel smote them not." The Gibeonites had pledged themselves to renounce idolatry, and accept the worship of Jehovah; and the preservation of their lives was not a violation of God's command to destroy the idolatrous Canaanites. Hence the Hebrews had not by their oath pledged themselves to commit sin. And though the oath had been secured by deception, it was not to be disregarded. The obligation to which one's word is pledged—if it do not bind him to perform a wrong act—should be held sacred. No consideration of gain, of revenge, or of self-interest can in any way affect the inviolability of an oath or pledge. "Lying lips are abomination to the Lord." Proverbs 12:22. He that "shall ascend into the hill of the Lord," and "stand in His holy place," is "he that sweareth to his own hurt, and changeth not." Psalm 24:3; 15:4.

The Gibeonites were permitted to live, but were attached as bondmen to the sanctuary, to perform all menial services. "Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the Lord." These conditions they gratefully accepted, conscious that they had been at fault, and glad to purchase life on any terms. "Behold, we are in thine hand," they said to Joshua; "as it seemeth good and right unto thee to do unto us, do." For centuries their descendants were connected with the service of the sanctuary.

The territory of the Gibeonites comprised four cities. The people were not under the rule of a king, but were governed by elders, or senators. Gibeon, the most important of their towns, "was a great city, as one of the royal cities," "and all the men thereof were mighty." It is a striking evidence of the terror with which the Israelites had inspired the inhabitants of Canaan, that the people of such a city should have resorted to so humiliating an expedient to save their lives.

But it would have fared better with the Gibeonites had they dealt honestly with Israel. While their submission to Jehovah secured the preservation of their lives, their deception brought them only disgrace and servitude. God had made provision that all who would renounce heathenism, and connect themselves with Israel, should share the blessings of the covenant. They were included under the term, "the stranger that sojourneth among you," and with few exceptions this class were to enjoy equal favors and privileges with Israel. The Lord's direction was—

"If a stranger sojourn with thee in your land, ye shall not vex him. But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself." Leviticus 19:33, 34. Concerning the Passover and the offering of sacrifices it was commanded, "One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you: ... as ye are, so shall the stranger be before the Lord." Numbers 15:15.

Such was the footing on which the Gibeonites might have been received, but for the deception to which they had resorted. It was no light humiliation to those citizens of a "royal city," "all the men whereof were mighty," to be made hewers of wood and drawers of water throughout their generations. But they had adopted the garb of poverty for the purpose of deception, and it was fastened upon them as a badge of perpetual servitude. Thus through all their generations their servile condition would testify to God's hatred of falsehood.

The submission of Gibeon to the Israelites filled the kings of Canaan with dismay. Steps were at once taken for revenge upon those who had made peace with the invaders. Under the leadership of Adonizedek, king of Jerusalem, five of the Canaanite kings entered into a confederacy against Gibeon. Their movements were rapid. The Gibeonites were unprepared for defense, and they sent a message to Joshua at Gilgal: "Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us." The danger threatened not the people of Gibeon alone, but also Israel. This city commanded the passes to central and southern Palestine,

CHURCH LEADERSHIP

DEPARTMENT	ADVISOR	PHONE
1. Church Pastor	Ps. Dr. Katsekera	0991 684 986
2. First Elder Treasury & Clerk	Elder M Kampani	0886 592 737
3. Associate First Elder Dorcas/Health/Family Life	Elder R Bunyani	0999 871 055
4. Stewardship, Strategic Planning, Communication	Elder N Pendame	0999 273 825
5. Personal Min/Deaconry Finance & Proc	Elder A Chipungu	0888 857 696
6. Youth Min/PCM/Children's Min	Elder Y Nseula	0999 974 888
7. Sabbath School	Elder G Phuza	0999 587 063
8. Public Affairs & Religious Liberty	Elder C Kaluwa	0888 122 655
9. Church Dev/Camp Meeting /Fundraising	Elder W Mpinganjira	0888 200 300
10. Possibilities Min/Int. Cord	Elder S Kamwendo	0888 141 714
11. Music & Education	Elder J Dzinga	0981 822 542
12. AMO/Publishing/VOP	Elder J Mataya	0999 950 613

DEPARTMENTAL LEADERS

DEPARTMENT	LEADER	PHONE
1. Head Deacon	Mr. T Kazembe	0999 954 045
2. Head Deaconess	Mrs. S. Mwandama	0881 025 122
3. Church Clerk	Dr. W Chikuni	0999 085 601
4. Church Treasurer	Mrs. C Phuza	0888 890 987
5. Church Dev.& Fundraising	Mr. C Kachiswe	0999 642 391
6. Finance & Procurement	Mrs. Chamba	0888 448 484
7. Personal Ministries	Prof. G Kululanga	0880 891 796
8. Dorcas	Mrs. M Nseula	0888 854 544
9. Adventist Men	Mr. J Mataya	0999 950 613
10. Family Ministries	Mr. & Mrs Chamba	0888 958 721
11. Health	Mrs B Moyo	0994 777 116
12. Interest Coordinator	Ms. L Limani	0884 712 516
13. Sabbath School Superintendent	Mr. M Bamusi	0999 292 240
14. Communications Leader	Mr. S Nkosi	0888 347 656
15. Stewardship	Mr. B Kankhuni	0999 927 108
16. Spirit Of Prophecy	Mr. Chilunga	0887 171 665
17. Religious Liberty	Mr. P Kalimbuka	0888 921 333
18. Music Director	Mr. S Matandika	0888 867 719
19. PCM	Mrs. P Katundu	0881 527 825
20. Children's Min	Dr. Kululanga	0888 851 381
21. Young Adult	Mr Amon Chirwa	0991 459 973
22. Pathfinder	Mr. A M'dala	0997 216 715
23. Adventurer	Mrs Supuni	0881 270 192
24. Camp Meeting	Mr. G Phuza	0999 587 063

CHURCH BANK DETAILS

FDH BANK, UMOYO BRANCH, BLANTYRE
(Main) Account Number – 1850000061481
(Building) Account Number – 1850000061497
Email address : treasure.sunnysidesda@gmail.com

church clerk email: clerk@sunnysidesdamw.com
sunnysidesdachurchmw@gmail.com