



# SEVENTH-DAY ADVENTIST CHURCH SUNNYSIDE

SABBATH WORSHIP

13th December 2025



SEVENTH DAY ADVENTIST CHURCH  
SUNNYSIDE

**HOLY  
COMMUNION  
& POTLUCK**

*With*  
PASTOR WYSON THOMAS  
(SWMC PRESIDENT)

20<sup>TH</sup> DEC, 2025  
8AM - 12PM

Let us come together in the spirit of fellowship—everyone is kindly asked to bring a dish to share for our potluck meal.

f SUNNYSIDE SDA CHURCH



Preacher

Pastor Wyson Thomas

P.O. Box 31560 Chichiri, Blantyre 3, Malawi Africa  
Email: [sunnysidesdachurchmw@gmail.com](mailto:sunnysidesdachurchmw@gmail.com)



# WORSHIP SERVICE THIS SABBATH

SABBATH – 20<sup>th</sup> December 2025 HOLY COMMUNION

ENGLISH SERVICE 08:00 - 12:00	
Children Sermonette	Mrs Chamba
Preacher	Pastor Wyson Thomas
Sign Language Interpreter	Mr Justice Makuluni
Singing Groups	Pilgrims
Chorister	Mr S Matandika
Pianist	Mr L Mahatchi
First Prayer & Call to worship	TBA
Second Prayer	TBA
SABBATH SCHOOL 09:00 – 09:30	
Song Service & Sabbath School	Pilgrims
Sabbath School Lesson	All Group Discussion Leaders
ANNOUNCEMENTS AND OFFERTORY 09:30 -09:50	
Bible reading	
Elder W Mpinganjira	Elder J Dzinga

AFTERNOON PROGRAM : REVIVAL WEEK CLOSING

ELDER ON DUTY

Elder W Mpinganjira

DEACONS / DEACONESSES ON DUTY

Mr. G. Zomba	Member
Mr. A. Nhlema	Leader
Mr. T. Kazembe	Member
Mr. S. Chinyama	Member
Mr. B. Nyirenda	Member
Mrs. M. Chamba	Member
Mrs. L. Zimbiri	Member
Mrs. Chumachawo	Member
Mrs. Kavinya	Member
Mrs. I. Matiti	Member

# WORSHIP SERVICE NEXT SABBATH

## SABBATH – 27<sup>th</sup> December 2025- MUSIC DAY

### ENGLISH SERVICE 07:50 - 08:50

Children Sermonette	Childrens Ministries
Preacher	Music Day
Sign Language Interpreter	Mr Justice Makuluni
Singing Groups	<b>Namilango SDA Church Choir &amp;Upcoming Kids</b>
Chorister	Mr. M Bamusi
Pianist	Limbani Mahatchi
First Prayer & Call to worship	TBA
Second Prayer	TBA

### SABBATH SCHOOL 09:00 – 09:30

Song Service & Sabbath School	<b>Music Day</b>
Sabbath School Lesson	All Group Discussion Leaders

### ANNOUNCEMENTS AND OFFERTORY 09:30 -09:50

Bible reading	
<b>Elder J Dzinga</b>	

### CHICHEWA SERVICE 11:00 - 12:00

Ulaliki wa Ana	Childrens Ministries
Mlaliki	Music Day
Chilankhulo cha Manja	Mr Justice Makuluni
Gulu Loimba	<b>Namilango SDA Church Choir</b>
Woimbitsa Nyimbo	Mr. M Bamusi
Woimba Limba	Limbani Mahatchi
Pemphero Loyamba	TBA
Pemphero Lotsiliza	TBA

### AFTERNOON PROGRAM : MUSIC PROGRAM

### ELDER ON DUTY

Elder J Dzinga

### DEACONS / DEACONESSES ON DUTY

<u>English Service</u>		<u>Chichewa Service</u>	
Mr. G. Zomba	Member	Mr. Kalimbuka	Member
Mr. A. Nhlema	Leader	Mr. S. Phalira	Member
Mr. T. Kazembe	Member	Mrs. L. Supuni	Member
Mr. S. Chinyama	Member	Mrs. M. Chibwana	Leader
Mr. B. Nyirenda	Member		
Mrs. M. Chamba	Member		
Mrs. L. Zimbiri	Member		
Mrs. Chumachawo	Member		
Mrs. Kavinya	Member		
Mrs. I. Matiti	Member		

### God Is Faithful!

#### Memory Text:

“Not one word of all the good promises that the LORD had made to the house of Israel had failed; all came to pass.” — *Joshua 21:45*

#### Key Bible Texts for This Week

Joshua 21:43–45; 2 Timothy 2:11–13; Joshua 23; Revelation 14:10, 19; Deuteronomy 6:5

This week’s lesson focuses on the **faithfulness of God** as seen in the life and leadership of **Joshua** and the nation of Israel:

#### 1. God Fulfills His Promises

- The closing verses of Joshua 21 summarize Israel’s history: every promise God made about giving the land was fulfilled. God’s faithfulness is the central theme, not Israel’s strength or effort.

#### 2. Victory Comes From God Alone

- Joshua reminds Israel that their victories and rest from enemies were possible only because God fought for them. Human effort was secondary to divine intervention.

#### 3. Spiritual Integrity Is Vital

- Joshua’s farewell speech warns the people about the ongoing spiritual battle. Their real danger wasn’t remaining nations but *compromise* — especially through idolatry or adopting other peoples’ values.

#### 4. Application for Christians Today

- Just as Israel needed to cling to God, Christians today are called to stay faithful to Him, relying on His promises and resisting spiritual compromise. God’s faithfulness assures us of victory and salvation when we remain obedient to Him.

# Upcoming Events – January 2026

3<sup>rd</sup> Jan 2025 - Quarterly Day of Prayer and Fasting  
7<sup>th</sup> -17<sup>th</sup> Jan 2025 - 10 Days of Prayer

## Details of Events

December 14-19 Revival Week by Pr. Thomas  
December 20<sup>th</sup>: Holy Communion  
December 27<sup>th</sup>: Music Sabbath  
December 27<sup>th</sup>: Night of Prayer

## BIRTHDAYS COLUMN 6th November TO 13<sup>th</sup> December 2025

Sunnyside Church members would like to cerebrate birthdays of the following brethren;

1.



**Note:** Members who would like to share their Birthdays are kindly requested to register with **Communications Secretary, Mr. S Nkosi on 0988950350**

# Announcements

1. We shall have Holy Communion today, 20<sup>th</sup> December 2025. All baptized members are requested to prepare and partake. We shall have one Service that will start at 7:30am.
2. All members are invited to a Potluck after Holy communion. Everyone is requested to bring a dish and remember to include extra plate.
3. We are reminded that today on the 20<sup>th</sup> December we are closing the revival week of prayer with Pastor Wyson Thomas.
4. We shall have Music program on 27<sup>th</sup> December 2025. All singing groups for Sunnyside need to prepare
5. All members are invited to a Night of Prayer on 27<sup>th</sup> December 2025, from 7:00pm.
6. All members are invited to weekly On-line Bible study every Wednesday, from 6:30pm to 7:30 pm. Any one with problems to access the bible study should communicate to the communication department.
7. Day of Prayer and Fasting. On 3<sup>rd</sup> January 2026. Theme is Until We're All Home: Prayer of Deliverance. All members should prepare
8. Ten Days of Prayer from 7<sup>th</sup> -17<sup>th</sup> January 2026. All members should prepare.
9. All outgoing Office bearers are kindly requested to start making Handovers to the relevant incoming Office Bearers. Closing date for the Handovers is 31<sup>st</sup> December 2025.

## TO BE TRANSFERRED IN

1. Dorothy Matay from Lilongwe Central SDA Church
2. Catherine Chingota from Kasupe SDA Church
3. Sangwani Harawa from Sector 7 SDA Church
4. Symon Nyondo from Kawale SDA Church
5. Susan Nyondo from Kawale SDA Church

## TO BE TRANSFERRED OUT

1. Noel Kalonga to Lilongwe Central SDA Church
2. Mphatso Mbawala to Majiga SDA Church
3. Blessings Thawani to Chigumula SDA Church
4. Thokozani Thawani to Chigumula SDA Church

## WEDDING ANNOUNCEMENT

1. We hereby give notice of wedding intentions between Burnet Bennet Khanje, the Bridegroom from Tambala Village T/A Makuka, Mulanje, a member of Soche SDA Church, and Linly Hannah Ngaiyaye, the Bride from Likwakwanda Village T/A Nchilamwera, Thyolo, a member of Likhubula SDA Church.

The wedding shall be officiated on 21<sup>st</sup> December 2025 by Pastor Charles Thangalimodzi from 08:00am at Sunnyside SDA Church and there after to a reception at Yaski Gardens from 1:00pm

**This is Fourth announcement.**

**Anyone with reservation kindly contact the Church Pastor or First Elder**



# Recurring Announcements

- Members are being encouraged to notify Head Deacon, Mr. T Kazembe of any sickness or bereavement, for members to pray and be available for the concerned families.
- The Church would like to appeal to members who have been worshipping with us for more than six months, or will be worshipping with us for long, to contact the Church Clerk, to have their names transferred to Sunnyside Church.
- Sunnyside Jesus Way meets every Wednesday and Fridays from 5:30- 6:15pm. All members that would like to attend are most welcome.
- 2025 SWM conference AYM Membership Fee Registration is as follows;

ADVENTURERS	PATHFINDERS	SENIOR YOUTH ABOVE 16YEARS
K1,400.00	K2,100.00	K2,800.00

- Announcements from Adventist Youth  
Monthly Contributions are as follows;  
Adventures -K500.00  
Pathfinders -K500.00  
Senior Youth(16 years above) -K1,000.00  
AY classes shall be held on Sundays.
- Both men and women, boys and girls are reminded to dress responsibly bearing in mind that as Children of the Most high come to God’s house to worship in truth and in spirit. Therefore, need to dress appropriately as befitting Christians waiting for the second coming of Jesus Christ.
- Members are being encouraged to come on time for the Church services and encouraged to attend afternoon programs. English service starts at 07:30am.
- HEALTH DEPARTMENT**  
Health department invites all members to Sports activities every Sunday, from 05:00am, here at Church. This Sunday, everyone coming to the Sports should bring a Note pad and pen. Health department would like to monitor progress of all participants.
- MUSIC DEPARTMENT**  
Sabbath Music Session : From 1:30pm to 2:00pm

*Special appeal to Parents to ensure that their wards attend afternoon programs and not be outside during afternoon worship.*

REMEMBER TITHE AND OFFERING  
PLEASE REMEMBER TO RETURN TITHE AND GIVE OFFERINGS  
USE THE ENVELOPES FOR YOUR PLANNED TITHE & OFFERINGS

# JOURNEY THROUGH THE BIBLE

Reading from 21<sup>th</sup> – 27<sup>th</sup> December, 2025

21/12/2025 - (1 Samuel 13)  
22/12/2025 - (1 Samuel 14)  
23/12/2025 - (1 Samuel 15)  
24/12/2025 - (1 Samuel 16)  
25/12/2025 - (1 Samuel 17)  
26/12/2025 - (1 Samuel 18)  
27/12/2025 - (1 Samuel 19)

Weekly Spirit of Prophecy Reading; Patriarchs and Prophets  
Chapter 47—League With the Gibeonites

## SABBATH PROGRAMS

ACTIVITY	TIME	
Teachers Lesson	6:45:am	7:20:am
Prayer Band	7:20:am	7:30:am
Song Service	7:30:am	7:50:am
English Service	7:50:am	8:50am
Song Service	8:50:am	9:00am
Sabbath School	9:00:am	9:30:am
Announcements & Offetory	9:30am	9:50am
Sabbath School Classes	9:50am	10:50am
Song Service	10:50am	11:00am
Chichewa Service	11:00am	12:00noon
Afternoon Program	2:00pm	4:00pm

**REMEMBER TITHE AND OFFERING**  
**PLEASE REMEMBER TO RETURN TITHE AND GIVE OFFERINGS**  
**USE THE ENVELOPES FOR YOUR PLANNED TITHE & OFFERINGS**



### **DENTAL HYGIENE**

## **Common Types of Oral Conditions & Dental Diseases**

### **1. Gum Recession**

[Gum recession](#), also called receding gums, is when your gums begin to pull away from your teeth. The roots of your teeth become exposed, leading to sensitivity and a higher risk of decay.

More than 50 percent of the population experiences gum recession.<sup>8</sup> It has many causes, including the use of dentures, genetic factors, and tobacco use.

Surgical treatment is usually needed to reverse gum recession.

### **2. Dental Erosion**

[Dental erosion](#), or enamel or tooth erosion, occurs when acidic substances wear away tooth enamel.

Erosion is a chemical process that results in the loss of dental tissue. However, erosion does not involve bacteria like many other oral conditions.

Enamel erosion is the second most common oral condition among adolescents in the US, after cavities. Young people frequently consume soft drinks, sports drinks, and fruit juices with low pH levels, contributing to erosion.

•Chapter 49—The Last Words of Joshua

- This chapter is based on Joshua 23 and 24.
- The wars and conquest ended, Joshua had withdrawn to the peaceful retirement of his home at Timnath-serah. “And it came to pass, a long time after that the Lord had given rest unto Israel from all their enemies round about, that Joshua ... called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers.”
- Some years had passed since the people had settled in their possessions, and already could be seen cropping out the same evils that had heretofore brought judgments upon Israel. As Joshua felt the infirmities of age stealing upon him, and realized that his work must soon close, he was filled with anxiety for the future of his people. It was with more than a father’s interest that he addressed them, as they gathered once more about their aged chief. “Ye have seen,” he said, “all that the Lord your God hath done unto all these nations because of you; for the Lord your God is He that hath fought for you.” Although the Canaanites had been subdued, they still possessed a considerable portion of the land promised to Israel, and Joshua exhorted his people not to settle down at ease and forget the Lord’s command to utterly dispossess these idolatrous nations.
- The people in general were slow to complete the work of driving out the heathen. The tribes had dispersed to their possessions, the army had disbanded, and it was looked upon as a difficult and doubtful undertaking to renew the war. But Joshua declared: “The Lord your God, He shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the Lord your God hath promised unto you. Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left.”
- Joshua appealed to the people themselves as witnesses that, so far as they had complied with the conditions, God had faithfully fulfilled His promises to them. “Ye know in all your hearts and in all your souls,” he said, “that not one thing hath failed of all the good things which the Lord your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof.” He declared to them that as the Lord had fulfilled His promises, so He would fulfill His threatenings. “It shall come to pass, that as all good things are come upon you, which the Lord your God promised you; so shall the Lord bring upon you all evil things.... When ye have transgressed the covenant of the Lord, ... then shall the anger of the Lord be kindled against you, and ye shall perish quickly from off the good land which He hath given unto you.”
- Satan deceives many with the plausible theory that God’s love for His people is so great that He will excuse sin in them; he represents that while the threatenings of God’s word are to serve a certain purpose in His moral government, they are never to be literally fulfilled. But in all His dealings with His creatures God has maintained the principles of righteousness by revealing sin in its true character—by demonstrating that its sure result is misery and death. The unconditional pardon of sin never has been, and never will be. Such pardon would show the abandonment of the principles of righteousness, which are the very foundation of the government of God. It would fill the unfallen universe with consternation. God has faithfully pointed out the results of sin, and if these warnings were not true, how could we be sure that His promises would be fulfilled? That so-called benevolence which would set aside justice is not benevolence but weakness.
- God is the life-giver. From the beginning all His laws were ordained to life. But sin broke in upon the order that God had established, and discord followed. So long as sin exists, suffering and death are inevitable. It is only because the Redeemer has borne the curse of sin in our behalf that man can hope to escape, in his own person, its dire results.
- Before the death of Joshua the heads and representatives of the tribes, obedient to his summons, again assembled at Shechem. No spot in all the land possessed so many sacred associations, carrying their minds back to God’s covenant with Abraham and Jacob, and recalling also their own solemn vows upon their entrance into Canaan. Here were the mountains Ebal and Gerizim, the silent witnesses of those vows which now, in the presence of their dying leader, they had assembled to renew. On every side were evidences of what God had wrought for them; how He had given them a land for which they did not labor, and cities which they built not, vineyards and oliveyards which they planted not. Joshua reviewed once more the history of Israel, recounting the wonderful works of God, that all might have a sense of His love and mercy and might serve Him “in sincerity and in truth.”
- By Joshua’s direction the ark had been brought from Shiloh. The occasion was one of great solemnity, and this symbol of God’s presence would deepen the impression he wished to make upon the people. After presenting the goodness of God toward Israel, he called upon them, in the name of Jehovah, to choose whom they would serve. The worship of idols was still to some extent secretly practiced, and Joshua endeavored now to bring them to a decision that should banish this sin from Israel. “If it seem evil unto you to serve Jehovah,” he said, “choose you this day whom ye will serve.” Joshua desired to lead them to serve God, not by compulsion, but willingly. Love to God is the very foundation of religion. To engage in His service merely from hope of reward or fear of punishment would avail nothing. Open apostasy would not be more offensive to God than hypocrisy and mere formal worship.
- The aged leader urged the people to consider, in all its bearings, what he had set before them, and to decide if they really desired to live as did the degraded idolatrous nations around them. If it seemed evil to them to serve Jehovah, the source of power, the fountain of blessing, let them that day choose whom they would serve—“the gods which your fathers served,” from whom Abraham was called out, “or the gods of the Amorites, in whose land ye dwell.” These last words were a keen rebuke to Israel. The gods of the Amorites had not been able to protect their worshipers



# CHURCH LEADERSHIP

<u>DEPARTMENT</u>	<u>ADVISOR</u>	<u>PHONE</u>
1. Church Pastor	Ps. Dr. Katsekera	0991 684 986
2. First Elder		
Treasury & Clerk	Elder M Kampani	0886 592 737
3. Associate First Elder		
Dorcas/Health/Family Life	Elder R Bunyani	0999 871 055
4. Stewardship, Strategic		
Planning, Communication	Elder N Pendame	0999 273 825
5. Personal Min/Deaconry		
Finance & Proc	Elder A Chipungu	0888 857 696
6. Youth Min/PCM/Children's Min	Elder Y Nseula	0999 974 888
7. Sabbath School	Elder G Phuza	0999 587 063
8. Public Affairs & Religious Liberty	Elder C Kaluwa	0888 122 655
9. Church Dev/Camp Meeting		
/Fundraising	Elder W Mpinganjira	0888 200 300
10. Possibilities Min/Int. Cord	Elder S Kamwendo	0888 141 714
11. Music & Education	Elder J Dzinga	0981 822 542
12. AMO/Publishing/VOP	Elder J Mataya	0999 950 613

# DEPARTMENTAL LEADERS

<u>DEPARTMENT</u>	<u>LEADER</u>	<u>PHONE</u>
1. Head Deacon	Mr. T Kazembe	0999 954 045
2. Head Deaconess	Mrs. S. Mwandama	0881 025 122
3. Church Clerk	Dr. W Chikuni	0999 085 601
4. Church Treasurer	Mrs. C Phuza	0888 890 987
5. Church Dev.& Fundraising	Mr. C Kachiswe	0999 642 391
6. Finance & Procurement	Mrs. Chamba	0888 448 484
7. Personal Ministries	Prof. G Kululanga	0880 891 796
8. Dorcas	Mrs. M Nseula	0888 854 544
9. Adventist Men	Mr. J Mataya	0999 950 613
10. Family Ministries	Mr. & Mrs Chamba	0888 958 721
11. Health	Mrs B Moyo	0994 777 116
12. Interest Coordinator	Ms. L Limani	0884 712 516
13. Sabbath School Superintendent	Mr. M Bamusi	0999 292 240
14. Communications Leader	Mr. S Nkosi	0888 347 656
15. Stewardship	Mr. B Kankhuni	0999 927 108
16. Spirit Of Prophecy	Mr. Chilunga	0887 171 665
17. Religious Liberty	Mr. P Kalimbuka	0888 921 333
18. Music Director	Mr. S Matandika	0888 867 719
19. PCM	Mrs. P Katundu	0881 527 825
20. Children's Min	Dr. Kululanga	0888 851 381
21. Young Adult	Mr Amon Chirwa	0991 459 973
22. Pathfinder	Mr. A M'dala	0997 216 715
23. Adventurer	Mrs Supuni	0881 270 192
24. Camp Meeting	Mr. G Phuza	0999 587 063

# CHURCH BANK DETAILS

**FDH BANK, UMOYO BRANCH, BLANTYRE**  
**(Main) Account Number – 1850000061481**  
**(Building) Account Number – 1850000061497**  
**Email address : [treasure.sunnysidesda@gmail.com](mailto:treasure.sunnysidesda@gmail.com)**

**church clerk email: [clerk@sunnysidesdamw.com](mailto:clerk@sunnysidesdamw.com)**  
**[sunnysidesdachurchmw@gmail.com](mailto:sunnysidesdachurchmw@gmail.com)**